

## The Woods at Anderson Park

### Emergency Needs Information

The names and telephone number(s), given to Ameri-Tech Community Management in the *Emergency Needs Information Sheet* will not be furnished to anyone other than the Tarpon Springs Fire Department / Emergency Medical Services (EMS) professionals.

Date: \_\_\_\_\_

Unit #: \_\_\_\_\_

Name of Occupants:

Occupant #1: \_\_\_\_\_ Age: \_\_\_\_\_

Occupant #2: \_\_\_\_\_ Age: \_\_\_\_\_

Occupant #3: \_\_\_\_\_ Age: \_\_\_\_\_

### IN CASE OF EMERGENCY

Does someone in this Unit have ambulatory needs? \_\_\_\_ YES \_\_\_\_ NO

Describe the need: \_\_\_\_\_

List all the months do you typically reside at The Woods at Anderson Park? \_\_\_\_\_

### EMERGENCY CONTACT

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_

### KEY HOLDER

Does someone locally have a key to your Unit in The Woods at Anderson Park?

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_

## Background Information Form

Date: \_\_\_\_\_

Customer Number: \_\_\_\_\_

I / We, \_\_\_\_\_ prospective purchaser(s) for the Property located at \_\_\_\_\_

I hereby allow TENANT CHECK, LLC and / or the property manager to inquire in to my / our credit file, criminal, and rental history as well as other personal record, to obtain information for use in processing this application. I / we understand that on my / our credit file it will appear that TENANT CHECK, LLC. has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK, LLC. Or the management company now or in the future.

PLEASE PRINT CLEARLY

APPLICANT INFORMATION		APPLICANT INFORMATION	
Single: _____ Married: _____		Single: _____ Married: _____	
Name: _____		Name: _____	
Current Address: _____ _____		Current Address: _____ _____	
Social Security #: _____		Social Security #: _____	
Date of Birth: _____		Date of Birth: _____	
Driver's License #: _____		Driver's License #: _____	
How Long? _____		How Long? _____	
Landlord Name: _____		Landlord Name: _____	
Phone #: _____		Phone #: _____	
Previous Address: _____ _____		Previous Address: _____ _____	
Have you ever been arrested?	YES NO	Have you ever been arrested?	____ YES ____ NO
Have you ever been evicted?	YES NO	Have you ever been evicted?	____ YES ____ NO
Signature: _____		Signature: _____	
Phone #: _____		Phone #: _____	

If the wrong social security number(s) is / are submitted, a second application fee will be charged to "re-pull" the report. A credit report service providing credit reports for relators / property managers / apartment complexes / mobile home parks / condominium associations / employers.

BACKGROUND INFORMATION FEE IS \$100.00 FOR ADDITIONAL RESIDENT OVER 18 YEARS OF AGE

**THE WOOD AT ANDERSON PARK CONDOMINIUM ASSOCIATION, INC.**  
**FREQUENTLY ASKED QUESTIONS AND ANSWER SHEET**  
**As of October 2025**

**Q: What are my voting rights in the Condominium Association?**

A: Each unit is allowed to only one (1) vote, either in person or by ballot or proxy at the Annual General Meeting and in person or by proxy at any special members' meeting.

**Q: What restrictions exist on my right to use my unit?**

A: Unit may be used as residences only. Two pets are permitted with approval in any unit. Refer to the Rules and Regulations of the Association, along with the Restrictions in the Association's Declaration of Condominium.

**Q: What restrictions exist on the leasing of my unit?**

A: In no event may a unit owner lease his or her unit until that unit owner has owned the unit for no less than twenty-four (24) months. There is a three (3) month minimum lease period and an application to lease must be submitted and approved by the Board before the prospective tenants may move in. A unit can be rented only two (2) times during a twelve (12) month period. See Amended and Re-stated Declaration of Condominium for further restrictions.

**Q: How much are my assessments to the Condominium Association for my unit type and when are they due?**

A: The current monthly fee is \$579 and is due the first day of each month. Coupons will be sent to each unit by the association management company.

**Q: Do I have to be a member in any other association? If so, what is the name of the association and what are my voting rights in this association? Also, how much are my assessments?**

A: Yes. The Woods at Anderson Park Recreation Association Inc. Each unit is entitled to one vote at the Annual Meeting. The current monthly assessment is included in your regular monthly fee.

**Q: Am I required to pay rent or land use fees for recreational or other commonly used facilities? If so, how much am I obligated to pay annually?**

A: No, there are no additional fees. You will need to complete a form, pay a \$500 refundable deposit, and get liability insurance for the day of the event. For contact information see the bulletin board in the clubhouse.

**Q: Is the Condominium Association or other mandatory membership association involved in any court cases in which it may face liability more than \$100,000? If so, identify each such case.**

A: No, the association is not involved in any court cases.

**Q: What time is Quiet Time in the community?**

A: The quiet time for residence, guests, and contractors is 11:00pm – 8:00am.

**Q: What restrictions are there on what can be put in the dumpsters?**

A: We ask that you only use the dumpsters in your court. No liquid or chemicals, no appliances, no drums or containers, no furniture, no tires, no construction materials, no batteries are allowed. If it will not fit in the dumpster, it is up to you to have it picked up from your unit. **DO NOT LEAVE ANYTHING NEXT TO THE DUMPSTER.** If the dumpster is full, please just wait until the dumpster has been emptied to throw your trash in. The dumpster is dumped two times per week. Please break down any boxes to allow more room in the dumpster.

Phone numbers you should  
know. Duke Energy  
Tarpon Springs Police  
Spectrum – cable & internet

Residential Customer Service - Duke Energy (duke-energy.com)	800.700.8744 7am – 7pm M-F
Non-Emergency Number	(727) 938-2849
Spectrum Home: Internet, Mobile, Cable TV and Home Phone	833-949-0036 8am – 10pm M-F

Spectrum Channel 732

Community Information